

# West Burlington School District Newsletter

West Burlington School District-August/September 2010

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## Welcome Letter By Dave Schmitt

As August 23rd quickly approaches it gives us a chance to reflect on how the start of school poses new challenges, provides new beginnings, allows us to meet new friends, and presents another opportunity to get reacquainted with our friends. We welcome new students and staff to West Burlington ISD and extend a warm welcome back to our current students and staff.

Teaching and learning will continue to be the West Burlington Independent School District's number one priority. We hope district patrons, citizens, community members and students find our actions matching our rhetoric, KIDS FIRST. Educating our young people is a huge responsibility the board and staff at West Burlington ISD take very seriously. We will do everything in our power to provide a rigorous, meaningful and practical education for the students, as well as assuring a safe learning and working environment for all.

The District will be breaking ground in August on the classroom addition to the Junior/Senior High School building. The Board has put together a list of possible projects which they will make decisions upon sometime this fall. The Board of Education, administration, certified staff, and support staff will continue to work on improving our facilities while keeping our focus on our top priority.... our students! I am looking forward to this wonderful opportunity to lead West Burlington Independent School District. I have found in my experience that effective communication and meaningful collaboration are two crucial components of successful schools. Let's work together to have a great school year and continue our work of putting .... Kids First! Go Falcons! ❖

## West Burlington

### Elementary School

REGISTRATION AND FEE PAYMENT SCHEDULE

REGISTRATION AND FEE PAYMENT FOR STUDENTS IN GRADES K-12 IS SCHEDULED FOR AUGUST 9TH AND 10TH IN THE ELEMENTARY GYM AT 545 RAMSEY. PARENTS ARE ASKED TO REGISTER THEIR CHILD(REN) ACCORDING TO THE FOLLOWING SCHEDULE.

FAMILY LAST NAMES	REGISTRATION DATE/TIMES
STARTING WITH "A-K"	AUGUST 9TH ~ 12:00 PM - 7:00 PM
STARTING WITH "L-Z"	AUGUST 10TH ~ 12:00 PM - 7:00 PM

IF YOU CANNOT ATTEND ON EITHER OF THESE DATES, THERE WILL BE A MAKE-UP REGISTRATION DAY ON AUGUST 16TH FROM 8AM-NOON & 1PM-4PM IN THE BUILDING WHERE YOUR CHILD WILL ATTEND. IT IS NOT POSSIBLE TO REGISTER YOUR CHILD PRIOR TO AUGUST 9TH.

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## 2010 – 2011 SCHOOL FEES

The school fees for 2010-2011 are as follows:

### TEXTBOOK FEE (GRADES K-12)

Basic Fee (K-6) \$40.00	Reduced Fee (K-6) \$20.00
Basic Fee (7-12) \$50.00	Reduced Fee (7-12) \$25.00

Students can qualify for free or reduced rate textbooks based on the school lunch program guidelines.



### ACTIVITY FEE (GRADES K-12)

Student Fee	\$30.00
Adult Fee	\$85.00
Family Passes	
(Two Adult)	\$150.00
(One Adult)	\$90.00
Former Board Member/Senior Citizen	\$15.00

This fee entitles the student to free admission to all athletic events EXCEPT TOURNAMENTS. This fee is optional for all students in Grades K-12. This fee is not subject to reduction/waiver. Contact the Superintendent to make alternate arrangements if this fee presents a hardship.

Senior citizens must be age 62 or older and live in the West Burlington school district.

### BAND UNIFORM FEE (HIGH SCHOOL MARCHING BAND)

Basic Fee	\$7.50
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This fee is charged to all marching band students. All students will have clean uniforms at the start of the school year. The students/parents assume responsibility for maintaining the cleanliness of the uniform during the time it is issued to the student. This fee is not subject to reduction/waiver.

### YEARBOOK FEE

(GRADES 9-12)

Basic Fee	\$46.00
With Name Imprinted	\$50.00

(GRADES 7-8)

Basic Fee	\$13.00
Name imprinting is not available.	

### ASSIGNMENT NOTEBOOK (GRADES K-6)

Basic Fee	\$3.00
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### CALCULATOR FEE (GRADES 9-12)

Students taking Algebra II, Advanced Math, Chemistry or Physics will need the TI83 calculator. You can rent it for \$25.00 for the school. The rented calculator must be returned in working condition. The student is responsible for a lost or damaged calculator.

Rental (9-12)	\$25.00
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Students not enrolled in these courses will not need to rent or buy this type of calculator. If you started a rent-to-buy program in the past you can continue if you so desire but are not obligated to do so. This fee is not subject to reduction/waiver. If it poses a financial hardship, please contact the Superintendent to discuss options.

### BAND SCHOOL INSTRUMENT RENTAL (GRADES 5-12)

Rental Fee	\$20.00
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## LUNCH/BREAKFAST/MILK PRICES

### BREAKFAST PRICES (GRADES K-12)

Regular            \$.85            Reduced Price \$.30

Meals that are purchased on an individual basis, or accounts that are in arrears will be charged \$.90 for breakfast.

### LUNCH PRICES (GRADES K-6)

Regular            \$1.60            Reduced Price \$.40

Meals that are purchased on an individual basis, or accounts that are in arrears will be charged \$1.70 for lunch.

### LUNCH PRICES (GRADES 7-12)

Regular            \$1.70            Reduced Price \$.40

Meals that are purchased on an individual basis, or accounts that are in arrears will be charged \$1.80 for lunch.

Second Main Item \$.75    Reduced/Free \*\*\*\*\*

Second Side Item \$.50    Reduced/Free \*\*\*\*\*

Selected Side Items \$.25    Reduced/Free \*\*\*\*\*

\*\*\*\*All children wishing seconds will pay the regular price for seconds. There will be no free/reduced seconds prices.

### MILK PRICES (GRADES K-12)

Daily \$.30        There is no reduced price milk

### JUICE PRICES (GRADES K-12)

Daily \$.50        There is no reduced price juice.

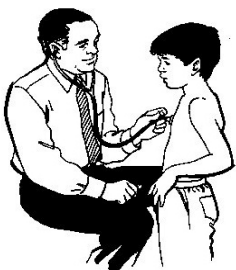
The West Burlington School District uses a computerized lunch program. Money received by the school will be entered into a family lunch account. When a child eats, the cost of the meal and any extras will be subtracted from the fund balance. When the balance in the account reaches \$10 or less the student(s) will be told so they need to have the parent send more money. The school will be able to provide a print out of all transactions for the parents so they can see which child purchased a meal (and extras) on what day. ☒

**School Fees**

## Student Fees Policy for Grades 7-12

The West Burlington School District has a policy which states “student fees must be paid in order for the student in Grades 7-12 to participate social events such as dances, etc”.

If you can't afford to pay these fees, contact Dave Schmitt 319/752-8747 to see what arrangements can be made so your child can still participate. ☒



### Athletic Physicals

All students participating in junior high or high school sports, cheerleading, or dance team **MUST** have a physical before they can **PRACTICE OR PLAY**. A physical form may be picked up at the central office located at 211 Ramsey or the junior-senior high school office. ☒



## Student Accident Insurance (Grades K-12)

If your child has an accident at school the responsibility for the costs related to the injuries resulting from the accident lies with the parent/guardian unless the

school was negligent in some manner and therefore is liable. This past year there were a number of students that received injuries due to accidents at school and the parents/guardians had insurance with a high deductible or had no insurance at all. The district makes a low cost student accident insurance available to you. School time coverage is \$14.00 and school time coverage with all sports except 9-12 football is \$79.00. 9-12 football coverage is available for an additional \$189.00. Forms detailing this and other coverages will be available at registration. Students out for 7-12 sports must have insurance coverage. This is an option if you don't have coverage elsewhere. The school makes this available as a service and doesn't receive any money from the insurance carrier for the policies sold to our students. ❖



## Notes From the Nurse By Deb Trousil

Iowa law required that any child who is entering kindergarten, ninth grade, or is an out-of-state transfer student must provide the school with proof of a dental check-up. The purpose of this law is to improve the oral health of Iowa's children.

You may pick up the form needed from either the Elementary or Jr./Sr. High School starting July 27th.

For elementary school, this form can be completed by a dentist, dental hygienist, physician, physician assistant, or nurse. For high school, the form must be completed by a dentist or dental hygienist only.

If your child has recently been to the dentist, please take the form to the dentist to sign. They must sign the form provided by the school district. Your dentist may fax the form to us at 319/758-6768 (for the Elementary) or 319/754-0075 (for the Jr./Sr. High).

If you have questions or need help getting a dental check-up for your child, please contact me and I will be happy to help you. ❖

### EQUAL EDUCATIONAL OPPORTUNITY STATEMENT

The school district does not discriminate in its education programs or educational activities on the basis of sex, race, religion, color, national origin, age, marital status (for programs), sexual orientation, gender identity, socio-economic status (for programs), creed or disability. Students are educated in programs which foster knowledge of, and respect and appreciation for, the historical and contemporary contributions of diverse cultural groups including those of race, color, national origin, gender, disability, religion, creed, and socio-economic background, as well as men and women, to society. The programs include contributions and perspectives of Asian Americans, African Americans Hispanic Americans, American Indians, and European Americans. Students who feel they have been discriminated against are encouraged to report it to the school district Affirmative Action Coordinator. The Affirmative Action Coordinator is Dave Schmitt and can be reached at 211 Ramsey Street, West Burlington, IA 52655, (319) 752-8747. Inquiries may also be directed in writing to the Director of the Region VII Office of Civil Rights, U.S. Department of Education, 310 W. Wisconsin Avenue, Suite 800, Milwaukee, WI 53203-2292, (414) 291-1111, or the Iowa Department of Education, Grimes State Office Building, Des Moines, IA 50319-0146, (515) 281-5294. ❖

**Open Enrollment Option If You Moved/Will Be Moving**

If you moved from the West Burlington District during the summer and would like for your child/children to continue attending West Burlington, you need to complete an open enrollment form prior to the start of classes. If you move on or after the first day of school, an open enrollment form should be completed within ten days of the move. Open enrollment forms are available through the Superintendent's office and also at registration. If you have questions, call 319/752-8747. ☒



**Open House**

LOCATION: Grades K-6 will be held at the Elementary School  
 Grades 7-12 will be held at the Junior/Senior High School

DATE: Tuesday, August 19th

TIME: 4:00PM - 6:30PM

**Junior High Football  
 By Rick Raleigh**

A players meeting has been scheduled on August 18th from 4:00PM-5:00PM in the Old Middle School gym located at 211 Ramsey St. Any student wishing to play junior high football needs to attend.

The first day of junior high football practice will be on August 20th at 4:00 PM at the West Burlington Football Field. Please wear gym shorts, T-shirt and tennis shoes and bring your physical form and insurance note in an envelope with your name, school, grade and phone number on the front. Make sure the physical form and insurance note has been signed by your parents. ☒



**School Start/Dismissal Times**

ELEMENTARY	7:30AM	ARRIVE TIME-BREAKFAST ONLY
	7:45AM	ARRIVE TIME
	8:10AM	CLASSES START
	8:15AM	TARDY BELL
	3:15PM	KINDERGARTEN DISMISSED
	3:25PM	GRADES 1-6 DISMISSED
JUNIOR/SENIOR HIGH	8:00AM	ARRIVE TIME
	8:30AM	CLASSES START
	3:35PM	GRADES 7-12 DISMISSED



## Notice of Fire Lane Enforcement



The West Burlington Police Department will be strictly enforcing the parking restrictions in fire lanes. The fire lanes on Ramsey by the elementary school and in the parking lot at the junior/senior high school are painted red. Anyone parking a vehicle within these areas will be issued a citation for violation of the Fire Lane Restrictions. Chapter 156.07(4)(B) of the City Code in regards to Fire Lanes reads: “No person shall park a vehicle or permit it to stand unattended in an official fire lane, either on public or private property, when the area has been designated an official fire lane pursuant to this code.” ☒

**Memo To:** All Parents/Guardians of Students in West Burlington  
Elementary, Junior High and High School  
**From:** Asbestos Program Manager  
**RE:** Asbestos  
**Date:** August 2009

*ASBESTOS AND HEALTH* – In attempting to come to terms with asbestos in buildings, several issues must be considered. Until recently, the asbestos mineral was used in thousands of better constructed buildings as a fire retardant. Hundreds of thousands of tons were used in school buildings, hospitals, shopping centers, and homes within the past several decades. The purpose was to prevent fires from starting or a building from collapsing once a fire had started. Asbestos is commonly found in floor and ceiling tile, acoustical soundproofing, on structural reinforcing, decorative coatings, in pipe and heating equipment insulations, roof materials, carpet glue and even concrete. Of most concern are areas of asbestos bearing materials

which can be easily crumbled under pressure. Such materials create a potential for asbestos fiber release. Exposure to airborne asbestos (tiny mineral particles which can be inhaled), especially in heavy doses, has been found to relate to several forms of cancer. Children and young adults who are exposed to asbestos are probably at greater risk than older people developing certain asbestos related diseases. The EPA has developed guidelines for schools to identify asbestos within buildings and the Institute has designed a system for determining relative risks and suggesting appropriate safety responses.

*FINDINGS* – Beyond the asbestos assumed to be located in concrete, roofing felts, pipe elbows, carpet glues, etc, which

is of minimal public health concern, asbestos was found in some of the following types of material: **ELEMENTARY SCHOOL (409)** – Thermal pipe joint connections, vinyl floor tile. **MIDDLE SCHOOL (209)** – Thermal pipe joint connections, thermal pipe insulation, thermal tank insulation, thermal boiler insulation, cementitious panels. **ARNOLD JUNIOR/SENIOR HIGH SCHOOL (109)** – Thermal pipe joint connections, thermal pipe insulation, thermal tank insulation, thermal duct insulation, cementitious panels, miscellaneous types of ABM.

*WHAT DOES ALL THIS MEAN?* Asbestos found in schools can be dealt with safely and responsibly. The EPA states: “It is important to note that not all friable

(easily pulverized) asbestos containing material need be removed from schools. Once the material has been identified, a program can be implemented to insure that the material is maintained in good condition and that appropriate precautions are followed when the material is disturbed for any reason”. School officials began the risk assessment process by having their buildings inspected and analyzing any suspect materials.

*CONCLUSION* – Detailed descriptions of our asbestos program are available for review in the individual buildings and in the District office. The District will continue to deal with asbestos in our buildings in accordance with the appropriate laws and regulations governing asbestos in schools. ☒

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## **Federal Compliance Policy Statement**

### **Multi-Cultural/Non-Sexist Equity Education Opportunity**

Enrolled children in the school district community shall have an equal opportunity for a quality public education without discrimination regardless of their race, color, marital status, creed, socioeconomic status, national origin, religion, sex, sexual orientation, gender identity or disability. The education program shall be free of such discrimination and provide equal opportunity for the participants. The education program shall foster knowledge of, respect and appreciation for the historical and contemporary contributions of diverse cultural groups as well as men and women to society. It shall also reflect the wide variety of roles open to both men and women and provide equal opportunity to both sexes. Inquiries regarding compliance with equal education opportunity shall be directed to the Superintendent by writing to: David Schmitt, Superintendent of Schools, Independent School District of West Burlington, 211 Ramsey Street, West Burlington, Iowa 52655 or telephoning 319/752-8747.

Compliance assurances on file in the Superintendent's Office that the District will comply with are:

1. Title VI of the Civil Rights Act of 1964
2. Section 504 of the Rehabilitation Act of 1973
3. Title IX of the Educational Amendments of 1973
4. The Age Discrimination Act of 1975
5. All regulations, guidelines and standards lawfully adopted under the United States Department of Education. ☒

### **Student Abuse by School Employees**

It is the policy of the Independent School District of West Burlington that school employees not commit acts of physical or sexual abuse, including inappropriate and intentional behavior toward students. It is the District's policy to respond promptly to the allegations of abuse by school employees by investigating or arranging for full investigation of any allegation, and to do so in a reasonably prudent manner. The processing of a complaint or allegation will be handled confidentially to the maximum extent possible. All employees are required to assist in the investigations when requested to provide information, and to maintain the confidentiality of the reporting and investigating process. The District has appointed a level-one investigator and an alternate. The level-one investigator is Dave Schmitt (319/752-8747) and the alternate investigator is Barb Carter (319/752-7138). ☒

### **JMC Parent Access**

If you have access to the Internet, we can assign you a password to use the JMC Parent Access Program. The JMC Parent Access allows parents/guardians to view their child's report card, attendance, family data and their lunch balance or transactions.

It's as easy as 1-2-3:

1. Just go to the school web site at <http://www.wbschools.us>
2. Select the JMC Parent Access
3. Enter your last name and assigned password

Parents/guardians that are interested in this service will need to provide their e-mail address to Mary Storch at the High School. Your assigned password will be sent to you via e-mail. For questions regarding the JMC access, contact Mary at 319/752-7138. ☒



## West Burlington Fine Arts Boosters

By Cindee Reed

Does your son or daughter play a musical instrument? Does your son or daughter participate in choir? Then Fine Arts Boosters is looking for your help!!!

Fine Arts Boosters is a group of dedicated parents hoping to further the promotion of the fine arts at West Burlington Schools. We all know that during a time of financial crisis we need your help and support . Please consider helping us out.

Our meetings are held once a month at the West Burlington Junior/Senior High school band/vocal room at 6:00PM. Meeting dates for next year are:

August 30  
October 4  
November 1  
December 6  
January 3  
February 7  
March 7  
April 4  
May 2

Hope to see you there!!! ☒



### Post Prom 2011 News By Tammy Wall-Schmitt

August 1, 2010: 5:00 meeting in the Elementary School Library  
August 9-12, 2010: Set up for yard sale  
August 13-14, 2010: 8:00-2:00 Yard Sale in the Old Middle School Gym

#### Post Prom Yard Sale:

The Post Prom Committee will be holding a yard sale on August 13 and 14 from 8:00AM- 2:00PM. The yard sale will be held in the gym at the old middle school.

Got a donation for the yard sale or an item that is too big to move yourself? Contact Tammy Wall-Schmidt at 319-572-1332 or Brenda Stewart at 319- 572-5865.

#### Junior Class Parents:

The Post Prom committee will be holding meetings the second Sunday of each month in the elementary school library at 5:00PM. All Junior Class Parents are welcomed. Please watch for announcements in the school newsletters!

The Post Prom Committee will be holding a parent meeting on August 1 at 5:00PM to go over the final details of the yard sale. Please try to attend. ☒

### Benefit Concert By Sharon Gygi

Many of our 6th grade band students will be performing in a benefit concert to feed hungry children. This concert will be Friday, August 20th at 7:00PM in the Oak Street Baptist Church. This concert is free with the free-will offering going to the benefit. Please come & support our students.

The students that will be performing are listed below.

Saxophone - Josiah Ruiz  
Flute – Jacob Graham, Catherine Todd  
Clarinet – Reese Garnjobst, Dalton Machholz, Danielle Graham, Caitlyn Spencer, & Athena Moad  
Bell Solo – Amber DesJardins  
Trumpeters – Kaleb Moore, Brandon Broeg, Chase Graham, Caleb Hoenig  
Oboe – Kristyn Vedder  
Trombone – Tate Snodgrass, Isaiah Trousil ☒



# West Burlington Falcon Volleyball Camp



August 9 – August 13, 2010

West Burlington Jr/Sr High school

Grades 9-12: 9:00 am – 12:00pm

Grades 5-8: 1:00pm – 3:00pm

Cost: \$25. This can be paid by cash or check, made payable to “West Burlington Volleyball”. All money is due on or before the first day of camp. Please pay or mail your money to the West Burlington Central Office (211 Ramsey St, West Burlington, IA 52655)



## Registration Form

Name: \_\_\_\_\_

Grade (fall 2010): \_\_\_\_\_

I hereby give permission for \_\_\_\_\_ to participate in the West Burlington Volleyball Camp. I understand that West Burlington School District as well as the coaching staff will not be liable for any injuries sustained during this camp.

\_\_\_\_\_

Parent/Guardian

# West Burlington School Menu

August/September 2010

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
AUGUST 23 CORN DOG OVEN FRIES CORN FRUIT 1A	24 CHICKEN PATTY/BUN TATER TOTS GREEN BEANS FRUIT 2B	25 BBQ RIBS/BUN POTATO WEDGES BROCCOLI FRUIT 3A	26 CRISPITO W/CHEESE SAUCE TORTILLA CHIPS W/SALSA MIXED VEGETABLES FRUIT 4B	27 HOAGIE W/LETTUCE & CHEESE TOMATO WEDGES SUNCHIPS FRUIT 5A
30 BEEF RAVIOLI W/TOMATO SAUCE CALIFORNIA VEGGIES BREAD STICK FRUIT 6B	31 HOT HAM & CHEESE/BUN JRJOJO LIMA BEANS FRUIT 1A	SEPTEMBER 1 MEATBALL SUB TATER TOTS WAX BEANS FRUIT 2B	2 PIZZA W/PEPPERONI TOSSED SALAD W/DRESSING COOKIE FRUIT 3A	3 FISH SANDWICH W/TARTAR SAUCE CHEESY POTATO PEAS FRUIT 4B
6 NO SCHOOL	7 TACO W/LETTUCE & CHEESE SPANISH RICE W/TOMATO REFRIED BEANS FRUIT 5A	8 BEEF NUGGETS MASHED POTATO W/COUNTRY GRAVY CANDIED CARROTS FRUIT* 6B	9 CHEESEBURGER/BUN ONION RINGS MIXED VEGETABLES FRUIT 1A	10 PORK TENDERLOIN/BUN OVEN FRIES BROCCOLI W/CHEESE SAUCE FRUIT 2B
13 CHICKEN FAJITA SPANISH RICE W/TOMATO MIXED VEGETABLES FRUIT 3A	14 CORN DOG POTATO STARS BAKED BEANS FRUIT 4B	15 SALISBURY STEAK MASHED POTATO W/BROWN GRAVY PEAS FRUIT* 5A	16 CRISPITO W/CHEESE SAUCE TORTILLA CHIPS W/SALSA CORN FRUIT 6B	17 MOZZARELLA STICKS W/MARINA SAUCE VEGETABLE SOUP W/CRAACKERS CELERY STICKS FRUIT 1A
20 HOT DOG W/PICKLE RELISH TATER TOTS CARROTS FRUIT 2B	21 SAUSAGE EGG BAGEL HASH BROWN ROUNDS FRENCH TOAST (JSH) FRUIT 3A	22 PIZZA W/PEPPERONI BABY CARROTS W/RANCH DRESSING COOKIE FRUIT 4B	23 CHICKEN NUGGETS MASHED POTATO W/CHICKEN GRAVY CALIFORNIA VEGETABLES FRUIT 5A	24 MEATY NACHOS W/CHEESE SAUCE & SALSA CORN FRUIT 6B
27 BBQ RIB/BUN OVEN FRIES GREEN BEANS FRUIT 1A	28 CHIMICHANGA W/CHEESE SAUCE & SALSA POTATO WEDGES MIXED VEGETABLES FRUIT 2B	29 POPCORN CHICKEN W/SWEET & SOUR SAUCE RICE PEAS & CARROTS FRUIT* 3A	30 PIZZA W/PEPPERONI LETTUCE SALAD W/DRESSING COOKIE FRUIT 4B	

MENU SUBJECT TO CHANGE WITHOUT NOTICE CHOICE OF MILK SERVED WITH ALL MEAL \*BREAD AND MARGARINE SERVED WITH JSH & 5-6<sup>TH</sup> GRADE LUNCH

### LUNCH PRICES:

ELEMENTARY \$1.60 JUNIOR SENIOR HIGH \$1.70; REDUCED MEALS \$.40.

LUNCH ACCOUNTS THAT ARE NEGATIVE WILL BE CHARGED A \$.10 PER MEAL. SURCHARGE UNTIL PAID.

STUDENTS 5<sup>TH</sup>-12<sup>TH</sup> MAY BUY SECONDS IF THEY HAVE MONEY IN THEIR ACCOUNTS  
 LUNCH ENTREE: \$.75, SIDES: \$.50, BREAD AND MARGARINE: \$.25

**West Burlington School Breakfast Menu  
2010-2011**

<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>
ELEMENTARY BREAKFAST MENU				
Cereal, Toast, Juice, Milk	Cereal, Toast, Juice, Milk	Cereal, Toast, Juice, Milk	Cereal, Toast, Juice, Milk	Cereal, Toast, Juice, Milk
Breakfast Pizza Juice, Milk	School Made Cinnamon Roll Juice, Milk	Breakfast Pizza Juice, Milk		Breakfast entrée, Juice, Milk
JUNIOR HIGH – HIGHSCHOOL BREAKFAST MENU				
Cereal, Toast, Juice, Milk	Cereal, Toast, Juice, Milk	Cereal, Toast, Juice, Milk	Cereal, Toast, Juice, Milk	Cereal, Toast, Juice, Milk
Breakfast Pizza Juice, Milk	School Made Cinnamon Roll Juice, Milk	Breakfast Pizza Juice, Milk	Biscuits and Gravy Juice, Milk	School Made Cinnamon Roll Juice, Milk

At the Junior Senior High, we will offer other items on a rotating basis. Examples: Waffles, Scrambled eggs, Sausage/Pancake on a stick, breakfast wraps, and Omelets.  
Elementary Breakfast: 7:30 AM-8:00 AM Junior-Senior High School 7:45AM- 8:23 AM

**Breakfast Price: \$.85 Reduced \$.30**

Students may buy seconds if they have money in their accounts:  
Cereal, roll, pizza: \$.50, Toast: \$.25, Juice \$.50, Milk \$.30

**August 2010**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Aug	2	3	4	5	6	7
Gym Floor Cleaning - ABSOLUTELY NO ACCESS						
8	9	10	11	12	13	14
	9:00am - 12:00pm HS Girls Volleyball Camp 12:00pm - 7:00pm Registration in Elem Gym (Parent Names A-K) 1:00pm - 3:00pm Grades 5-8 Volleyball Camp	9:00am - 12:00pm HS Girls Volleyball Camp 12:00pm - 7:00pm Registration in Elem Gym (Parent Names L-Z) 1:00pm - 3:00pm Grades 5-8 Volleyball Camp	9:00am - 12:00pm HS Girls Volleyball Camp 1:00pm - 3:00pm Grades 5-8 Volleyball Camp	9:00am - 12:00pm HS Girls Volleyball Camp 1:00pm - 3:00pm Grades 5-8 Volleyball Camp	Post Prom Garage Sale in Old Middle School 9:00am - 12:00pm HS Girls Volleyball Camp 1:00pm - 3:00pm Grades 5-8 Volleyball Camp	Post Prom Garage Sale in Old Middle School
15	16	17	18	19	20	21
	12:30pm - 3:00pm Marching Band Camp Make-Up Registration Day @ Both Buildings 7:00pm Board Regular Meeting	12:30pm - 3:00pm Marching Band Camp New Teacher In- Service	Teacher Work Day/In- Service Day	Teacher Work Day/In- Service Day 4:00pm - 6:30pm Open House	Work Day (Option I)	
22	23	24	25	26	27	28
	Begin 1st Semester/1st Quarter				5:00pm JV/Varsity Football WBND @ New London	
29	30	31				
	5:00pm JV Volleyball @ Waco Toumey 6:30pm JV Football @ Mt. Pleasant	K-12 Picture Day 5:30pm FS/JV/Varsity Volleyball Triangle @ Mid-Prairie (with L&M)				

**September 2010**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Sep	2	3	4
			<b>12:30pm Early Out (Staff Development)</b>	5:30pm FS/JV/Varsity Volleyball @ Danville	5:00pm FS/Varsity Football @ Notre Dame West Liberty @ WBND	
5	6	7	8	9	10	11
	Labor Day <b>No School</b> 6:30pm JV Football Ft. Madison @ WBND	5:30pm FS Volleyball Quad @ New London (with Danville/Pekin) 7:00pm Board Work Session		4:30pm JH Football WBND @ Van Buren (8th plays first) 5:00pm JH Volleyball WB at Notre Dame 5:30pm FS/JV/Varsity Volleyball @ Harmony	5:00pm FS/Varsity Football WBND @ Sigourney/Keota	
12	13	14	15	16	17	18
	FS Volleyball @ Waco Tournery (TBA)	School Board Election 5:30pm FS/JV/Varsity Volleyball New London @ WB		4:30pm JH Football Wapello @ WBND (8th plays first) 4:30pm JH Volleyball Central Lee @ WB 5:30pm FS/JV/Varsity Volleyball Van Buren @ WB	5:00pm FS/Varsity Football Mediapolis @ WBND	Varsity Volleyball @ Harmony Tournery (TBA)
19	20	21	22	23	24	25
	4:30am JH Volleyball New London @ WB 6:30pm JV Football Waco @ WBND 7:00pm Board Regular Meeting	4:30pm JH Volleyball WB @ Danville	<b>12:30pm Early Out (Staff Development)</b>	4:30pm JH Football WBND @ Pekin (8th plays first) 5:00pm Super Conference Volleyball Tournery @ WB	5:00pm FS/Varsity Football WBND @ Central Lee	5:00pm Super Conference Volleyball Tournery Finals @ SCC
26	27	28	29	30		
	4:30pm JH Volleyball Holy Trinity @ WB 6:30pm JV Football New London @ WBND	5:30pm FS/JV/Varsity Volleyball @ Notre Dame		4:30pm JH Football Central Lee @ WBND (8th plays first) 4:30pm JH Volleyball Notre Dame @ WB		

## Free and Reduced Lunch Program Guidelines and Application



FACILITIES – There is a kitchen and cafeteria located in each building.

BREAKFAST PROGRAM – Breakfast will be served starting at 7:35AM each day at the elementary school and 8:00AM at the junior/senior high school. The breakfast menu consists of juice, milk, and a school-made roll or juice, milk, toast, and cold cereal. This meal will be \$.85 cents for those paying regular price and \$.30 cents for those paying reduced meal prices. A student can choose to have juice, milk, toast, cold cereal, and a school-made roll for \$.25 cents more than what they paid for the basic breakfast.

LUNCH PROGRAM – Students in Grades K-6 are served a minimum of five food items from the four food components established by the National School Lunch Program. Students are given quantities consistent with the federal guidelines for each item. Students in Grades 7-12 may decline one or two of the food items or take smaller portions of one or two of the food items. At least three of the food items must be taken in full portions. Students in Grades 7-12 may choose to eat from the regular lunch servings or from the salad bar. Seconds are sold when extra quantities of food have been prepared. Community residents are welcome to eat at the school. Please notify the office one day in advance so proper preparations can be made.

FREE AND REDUCED PRICES – The school follows the economic guidelines established by the federal government in determining whether a student qualifies for free or reduced prices. These guidelines are enclosed.

IT DOES NOT MATTER THAT YOU QUALIFIED LAST SCHOOL YEAR, A NEW APPLICATION MUST BE APPROVED EACH SCHOOL YEAR.

\*\*Again this year we will be accepting lunch applications before registration. You may bring your application to the Superintendent's Office located at 211 Ramsey St. in West Burlington between 8:00AM-4:00PM starting July 26th. \*\*

### **BOOK FEE WAIVER APPLICATION**

If you feel your family income qualifies you for free or reduced book fees, you MUST sign the Waiver Statement located on the back of the Free/Reduced Lunch Application. ☒

### **Junior High/High School Supply List**

JH Math:  
1 pocket folder  
Loose-leaf paper  
Pencils

JH Math & HS Accounting:  
Calculator (any kind)

**West Burlington Independent School District  
211 Ramsey St.  
West Burlington, IA 52655**

Dear Parent/Guardian:

Children need healthy meals to learn. **West Burlington Independent Schools** offers healthy meals every school day. Breakfast costs **\$.90**; lunch costs **K-6 \$1.70 – 7-12 \$1.80**. Your child(ren) may qualify for free meals or for reduced price meals. Reduced price is **\$.30** for breakfast, **\$.40** for lunch.

1. **Do I need to fill out an application for each child?** No. Complete the Iowa Eligibility Application for your household with all children (except foster children) listed. We cannot approve an application that is not complete, so be sure to fill out all required information. **Return the completed application to: Shawna McBride, 211 Ramsey St., West Burlington, IA 52655, 319/752-8747 no earlier than July 26th.**
2. **Is a foster child considered a household of one?** Yes. A foster child is considered a household of one and is not to be included in the foster parents' household application. Each foster child needs its own application.
3. **Who can get free meals?** Children in households getting Food Assistance or FIP and most foster children can get free meals regardless of household income. Children enrolled in Head Start can get free meals regardless of income. Also, your children can get free meals if your household income is within the free limits on the Federal Income Guidelines.
4. **Who can get free milk?** If your school participates in the Special Milk Program for half day kindergarteners, your kindergarten child may be eligible for free milk. Children who buy extra milk with a meal or if they have an afternoon milk break are not eligible to receive free milk.
5. **Can homeless, runaway and migrant children get free meals?** Yes. Please call **Bruce Snodgrass, 408 W. Van Weiss, West Burlington, IA 52655, 319/754-6567** to see if your child(ren) qualifies, if you have not been informed that they will get free meals.
6. **Who can get reduced price meals?** Your child(ren) can get low cost meals if your household income is within the reduced price limits on the Federal Income Chart on the back of this page.
7. **I currently receive Food Assistance or Family Investment Program (FIP) benefits; do I need to fill out an application?** Perhaps. School enrollment records have been compared to records from the Department of Human Services to identify children who are members of households receiving Food Assistance or FIP benefits. If ANY of your child(ren) are identified during this process all your children will be directly certified as eligible to receive free meal benefits and you will be notified of their eligibility by the school. Parents need to do nothing more for their children to receive free meal benefits.  
  
Some eligible children may not be identified in this process. Households with children who were not identified should receive a letter of direct certification from DHS. Children on these letters will receive free meal benefits only if parents provide the letter to the school. Instructions to parents are included on the letter.  
  
If you receive a notice from EITHER THE SCHOOL OR DHS that only SOME of your children are eligible because of direct certification, CONTACT THE SCHOOL. You may need to complete an application for the children who were not identified or provide additional information to the school.
8. **What if my income is not always the same?** List the amount that you normally get. For example, if you normally get \$1000 each month, but you missed some work last month and only got \$900, put down that you get \$1000 per month. If you normally get overtime, include it, but do not include overtime if you get it only sometimes.
9. **Will the information I give be checked?** Yes, we may ask you to send written proof. You are not required to provide proof with your application.
10. **If I don't qualify now, may I apply later?** Yes. You may apply at any time during the school year if your household size goes up, income goes down, or if you start getting Food Assistance, FIP, or other benefits. If you lose your job, your children may be able to get free or reduced price meals.
11. **What if I disagree with the school's decision about my application?** You should talk to school officials. You also may ask for a hearing by calling or writing to: **Dave Schmitt, 211 Ramsey St., West Burlington, IA 52655, 319/754-8747.**
12. **May I apply if someone in my household is not a U.S. citizen?** Yes. You or your child(ren) do not have to be U.S. citizens to qualify for free or reduced price meals.

- 13. Who should I include as members of my household?** You must include all people living in your household, related or not (such as grandparents, other relatives, or friends), who share income and expenses. You must include yourself and all children who live with you. Foster children, however, should NOT be included in your household.
- 14. I get WIC. Can my child(ren) get free meals?** Children in households participating in WIC may be eligible for free or reduced price meals. Please fill out an application.
- 15. We are in the military; do we include our housing allowance as income?** If your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. All other allowances must be included in your gross income. There are currently no active Military Housing Projects in Iowa. For a listing of the Military Housing Projects by state visit the following web site: <http://www.acq.osd.mil/housing/mhpi.htm>.
- 16. What other benefits might I be eligible for?** Your child may be eligible for other benefits including *hawk-i* (children's health insurance) or for a waiver of school fees. Read the information on the back of the Iowa Eligibility Application for *hawk-i* information. A school fee waiver form is available from your school.
- 17. Can children with disabilities get food substitutions?** If a child has a disability, as determined by a licensed physician, and the disability prevents the child from eating the regular school meal, the school will make substitutions prescribed by the licensed physician. If a substitution is needed, there will be no extra charge for the meal. Please note, however, that the school is not required to make a substitution for a food allergy, unless it meets the definition of disability. Please call the school for further information.
- 18. Income Guidelines effective July 1, 2010.**

If you have other questions or need help, call **319/752-8747**.

Household Size	Federal Income Chart				
	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	20,036	1,670	835	771	386
2	26,955	2,247	1,124	1,037	519
3	33,874	2,823	1,412	1,303	652
4	40,793	3,400	1,700	1,569	785
5	47,712	3,976	1,988	1,836	918
6	54,631	4,553	2,277	2,102	1,051
7	61,550	5,130	2,565	2,368	1,184
8	68,469	5,706	2,853	2,634	1,317
For each additional person:	6,919	577	289	267	134

Households: Your children may qualify for free or reduced price meals if your household income falls within the limits on this chart.

**Privacy Act Statement: This explains how we will use the information you give us.**

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or if you list a Food Assistance number, or Family Investment Program number, or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

**Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly.** In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write to *USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410*, or call (800) 795-3272 (voice) or (202) 720-6382 (TTY). USDA is an equal opportunity provider and employer.

## Iowa Eligibility Application

**FFY 10-11**

Complete one application per household. Each foster child is a household of one.

**School Year 10-11**

**Part 1. Check all applicable boxes:**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> school meals                             | <input type="checkbox"/> children in center        | <input type="checkbox"/> children in home child care (HP) |
| <input type="checkbox"/> special milk (restrictions apply)        | <input type="checkbox"/> Tier I home provider (HP) | Provider name: _____                                      |
| <input type="checkbox"/> foster child (ONE APPLICATION PER CHILD) | <input type="checkbox"/> Head Start/Even Start     |   |

**Part 2. Children enrolled. REQUIRED OF ALL APPLICANTS. If applicable, list FIP or Food Assistance Case Number.**

List name(s) of all enrolled child(ren) in your household. Children's Racial and Ethnic identities are optional. Provide one or more if you choose (see code).

**Ethnicity:** H=Hispanic or Latino, N=Non Hispanic or Latino      **Race:** A=Asian, B=Black or African American, I=American Indian or Alaska Native, P=Native Hawaiian or other Pacific Islander, W=White

**FIP or Food Assistance Eligible: Enter the FIP or Food Assistance Case Number for ANY household member as listed in the Notice of Decision. NOTE: Medicaid, Title XIX, FIP card number and EBT card numbers are not acceptable.**

Name of household member with Case Number				List Case Number				
Last Name	First Name	Middle Name or Initial	Check box for FOSTER child	Date of Birth	Grade	OPTIONAL		Name of School/Head Start/Child Care Center
						ETHNICITY	RACE	
1.			<input type="checkbox"/>					
2.								
3.								
4.								
5.								

**Part 3. Total Household Gross Income. DO NOT COMPLETE THIS PART IF YOU LISTED A FIP OR FOOD ASSISTANCE NUMBER IN PART 2.** Report the gross income received by EACH household member in the correct column: weekly, every 2 weeks, twice a month or monthly. Gross income is the amount earned before taxes and other deductions, not take-home pay. Report all other monthly income received. Self-employed persons, see the worksheet on reverse side.

List the names of <u>everyone</u> living in your household, including the children listed in Part 2. Attach a separate page if more space is needed. For FOSTER children, include only money available for child's personal use or child's own income.				Gross Income: Report income by how often the household member is paid.				Other Monthly Payments or Income Received.		
Last Name	First Name	Age	Check if NO Income	Gross amount received weekly	Gross amount received every 2 weeks	Gross amount received twice a month	Gross amount received monthly	Welfare, child support, alimony, adoption subsidies	Pension, retirement, social security, SSI, VA	All other income
2.			<input type="checkbox"/>							
3.			<input type="checkbox"/>							
4.			<input type="checkbox"/>							
5.			<input type="checkbox"/>							
6.			<input type="checkbox"/>							

My Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_       I do not have a Social Security Number.  
 If Part 3 is completed, the adult signing the form must also list his or her Social Security Number or mark the "I do not have a Social Security Number" box. Foster parents completing this application for a foster child are not required to provide their Social Security Numbers. For all other applicants, providing Social Security Numbers is voluntary. **See Privacy Act Statement in the parent letter.**

**Part 4. Certification and Signature. REQUIRED OF ALL APPLICANTS.**

I certify (promise) that all information on this application is true and that all income is reported if required. I understand that I will receive benefits from Federal funds based on the information I give. I understand that officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal/milk benefits, and I may be prosecuted.

Signature of Adult Completing Form \_\_\_\_\_ Printed Name of Adult Completing Form \_\_\_\_\_ Date Signed \_\_\_\_\_

Address of Adult Completing Form \_\_\_\_\_ Town \_\_\_\_\_ ZIP Code \_\_\_\_\_ Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

**Part 5. DO NOT WRITE BELOW THIS LINE. FOR ADMINISTRATIVE USE ONLY.**

Income conversion factors for annual income: weekly X 52; two weeks X 26; twice a month X 24; monthly X 12  
 Household Income: \$ \_\_\_\_\_  Weekly  Every 2 Weeks  Twice Monthly  Monthly  Annually Household Size \_\_\_\_\_

Application Approved:	<input type="checkbox"/> Income	<input type="checkbox"/> Foster Child (income)	<input type="checkbox"/> FIP/Food Assistance	CACFP HP ONLY: <input type="checkbox"/> Tier 1 Area (Provider's own children) <input type="checkbox"/> Tier 1 Income (All children) <input type="checkbox"/> Tier 1 Child (Tier 2 mixed)
	<input type="checkbox"/> Head Start DOCUMENTATION REQUIRED	<input type="checkbox"/> Homeless/Migrant (Schools only)		
	<input type="checkbox"/> Temporary Approval (zero income) expires in 45 days on (Mo.) _____ (Day) _____			
Eligibility Determination:	<input type="checkbox"/> Free Meals	<input type="checkbox"/> Reduced Price Meals	<input type="checkbox"/> Free Milk	
Application Denied:	<input type="checkbox"/> Incomplete	<input type="checkbox"/> Over income limits		

Determining Official Signature _____	Effective Date _____	Confirming Official Signature (Schools only) _____	Date _____
Determining Official Signature _____		Follow-Up Official Signature (Schools only) _____	Date _____

**hawk-i/Medicaid Information Form: Read this information and sign if you do not want your name released to hawk-i or Medicaid.**

If your children do not have health insurance, you will be interested to know that many families getting free and reduced price meals can also get free or low-cost health insurance for their children.

The law now requires schools to share your free and reduced price meal eligibility information with Medicaid and *hawk-i*, the State's medical insurance program for children. Specifically, we will give them your child's name and your name and address. Medicaid and *hawk-i* can only use the information to identify children who may be eligible for free or low-cost health insurance and then to contact you. They are not allowed to use the information from your free and reduced meal application for any other purpose.

You are not required to allow us to share information from your children's free and reduced price meal application with Medicaid or the *hawk-i* program. It will not affect your children's eligibility for free and reduced price meals. If you do NOT want your information shared with Medicaid or *hawk-i*, you must tell us by completing the information below at the time you complete this eligibility application. If you want further information, you may call *hawk-i* at 1-800-257-8563.

**I DO NOT want school/home sponsor/child care or Head Start center officials to share information from my free and reduced price meal application with Medicaid or *hawk-i*. Also, if you are already receiving Medicaid or *hawk-i*, please sign below. This will avoid another contact.**

Child's Name: \_\_\_\_\_ School/Child Care/Head Start Center: \_\_\_\_\_  
 Child's Name: \_\_\_\_\_ School/Child Care/Head Start Center: \_\_\_\_\_  
 Child's Name: \_\_\_\_\_ School/Child Care/Head Start Center: \_\_\_\_\_

Parent/Guardian Name (Printed) \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

**Self-Employment Income Worksheet: This worksheet will assist you in calculating the amount to report if you engage in farming, are self employed or have income from other sources.**

Persons who are engaged in farming or who operate other types of private businesses may experience variations in cash flow or monthly income throughout the year. These persons may use their income tax records from the preceding calendar year as a basis for applying for the free and reduced price meals. The income to be reported is income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses such as medical expenses and other non-business deductions are not allowed in reducing gross business income.

If you have additional income from other kinds of employment, this income must be treated as separate and apart from the income generated from your business venture. USDA **DOES NOT** recognize income the same way as IRS. USDA does not permit a loss from a business venture to off-set earnings from wages or salary. Though your business may have suffered a net operational loss, for purposes of this application, it is not possible to have a negative income. **The least self employed income possible is zero (no income).** For example, if you operated a business at a net loss but held another job where you received wages, your income for purposes of applying for free or reduced price meals would be the income from your wages only. The loss from the business cannot be deducted from the amount of the income earned in the other job.

A prior year loss from farming or other private business operation cannot be used to reduce the current year net income for determining free and reduced price eligibility. Wages paid to a spouse or other family member in the operation of a farm or private business must be shown as household income in Part 3 of the application.

**The least income possible is zero (no income).**

**Income from private business operations is to be taken from your most recent U.S. Individual Income Tax Return - Form 1040. Use the lines from the 1040 that are identified.**

Line 12 - Business income or (loss)	\$ _____
Line 13 - Capitol gain or (loss)	\$ _____
Line 14 - Other gains or (losses)	\$ _____
Line 17 - Rental real estate, royalties, partnerships, S corporations, trusts, etc.	\$ _____
Line 18 - Farm income or (loss)	\$ _____
Total	\$ _____
Total ÷ 12* =	_____

\*Enter amount in the "All Other Income Last Month" column in Part 3 on the front of the Iowa Eligibility Application. **The least income possible is zero (no income).**

**BOOK FEE/DRIVER'S EDUCATION WAIVER STATEMENT**

If your child(ren) qualifies for free or reduced price meals, you may also be eligible for free/reduced book fees and driver's education. If you sign this waiver, your child(ren) will be considered for a full or partial waiver of book fees and driver's education. I understand that I will be releasing information that will show that I applied for free and reduced price school meals for my child(ren). I give up my rights to confidentiality for waiver of school fees and driver's education **ONLY**.

I certify that I am the parent/guardian of the child(ren) for whom application is being made.

Signature of Parent/guardian \_\_\_\_\_ Date \_\_\_\_\_

**YOU DO NOT HAVE TO COMPLETE THIS WAIVER TO GET FREE OR REDUCED PRICE SCHOOL MEALS.**

## Instructions for Completing Iowa Eligibility Application

**Complete both sides of an application for each household. Each foster child is a household of one.**

**Part 1. All applicants should complete this part.** This application may be used to apply for benefits in school meals or milk programs, children's care centers and home based care for children. Check all boxes that apply to your family. You may make copies of a completed application for each program in which your child participates.

If any household member receives **FIP or FOOD ASSISTANCE**, or your child is in **Head Start or Even Start**, follow these instructions.

**Part 2.** If any household member receives FIP or Food Assistance list the name of the household member and the FIP or Food Assistance **Case Number** in the area provided. List the name, date of birth, grade (if applicable), name of school/Head Start/child care center attended for each child in your household. List one FIP or Food Assistance Case Number per household. **Use the Case Number listed in the Notice of Decision.** Eligibility based on Head Start or Even Start is available only if your child is enrolled in Head Start and documentation from the Head Start agency is provided. **NOTE: Medicaid, Title XIX, FIP card number and EBT card numbers are not acceptable.** Provide ethnic and racial information if you choose, but the school/Head Start/child care will make the determination of your child's ethnic and racial status if you do not fill this section in.

**Part 3.** Skip this section.

**Part 4.** Read the certification and fill in all the blanks in this section.

If applying for a **FOSTER CHILD**, follow these instructions. A foster child is a child who is living with a household but who remains the legal responsibility of the welfare agency or court, and is considered a household of one.

**Part 1. Check the box for foster child.**

**Part 2.** List the child's name, date of birth, grade (if applicable), name of school/Head Start/child care center attended. Use one application for each foster child. Provide ethnic and racial information if you choose, but the school/Head Start/child care will make the determination of your child's ethnic and racial status if you do not fill this section in.

**Part 3.** Complete this section only if the child receives money for personal use or has other regular personal income. If the child has no income, check the box indicating no income. A Social Security Number is not required. DO NOT include the stipend received by the foster family to provide care to the child.

**Part 4.** Read the certification and fill in all the blanks in this section.

**ALL OTHER HOUSEHOLDS**, including WIC households, follow these instructions.

**Part 2.** List the name, date of birth, grade (if applicable), name of school/Head Start/child care center attended for each child in your household. Provide ethnic and racial information if you choose, but the school/Head Start/child care will make the determination of your child's ethnic and racial status if you do not fill this section in.

**Part 3.** Follow these instructions to report total household income from last month.

**Name:** List the last and first names of **each** person living in your household, related or not (such as grandparents, other relatives, or friends). You must include yourself and all children living with you. Attach another sheet of paper if needed.

**Age:** List the age of each household member.

**Check if No Income:** Put a mark in the box if the household member **does not** have an income.

**Gross Income last month and how it was received:** Report the amount of income received in the appropriate Gross Income column (weekly, every 2 weeks, twice monthly, or monthly). List the **gross income** each person earned from work. This is not the same as take-home pay. **Gross income is the amount earned before taxes and other deductions.** The amount should be listed on your pay stub, or your boss can tell you. If you have a household member for whom last month's income was higher or lower than usual, list that person's expected average income.

**Other Monthly Payments or Income:** List the amount each person got last month from welfare, child support, alimony, adoption subsidies, pensions, retirement, Social Security, Supplemental Security Income (SSI), and Veteran's benefits (VA benefits). In the **All Other Income Last Month** column, include Worker's Compensation, unemployment, strike benefits, regular contributions from people who do not live in your household, cash withdrawn from savings, investments or trusts, interest and **ANY OTHER INCOME.** Use the Self-Employment Income Worksheet on the back of the application to calculate net income for self-owned businesses, farm, or rental income and report in the All Other Income Last Month column. **Do not report:** Scholarships, educational benefits, lump sum payments, combat pay or children's incidental income from occasional activities such as babysitting, shoveling snow, or cutting grass. If you are in the Military Housing Privatization Initiative or get combat pay do not include these allowances.

**Social Security Number:** If the application is being made on the basis of income, the adult signing the form must also list his or her Social Security number or mark the "I do not have a Social Security number" box. If you do not provide your Social Security number or mark the box, your application cannot be processed.

**Part 4.** Read the certification and fill in all the blanks in this section.

**West Burlington Elementary Supply List  
2010-2011**

<b>Kindergarten</b>
4 Pencils (#2)
Crayons - Box of 24
2 Dry Erase Expo markers
Large bottle of Elmer's white glue
16 Glue sticks
Fiskar scissors
Wide-lined notebook
Kindermat for rest time
Kleenex box (200 count)
Container of wet wipes
Box of quart- or gallon-sized Ziploc baggies
Pencil Box (Mrs. Sherwood's Class Only)
School bag

<b>First Grade</b>
10 plain wooden #2 pencils with erasers
1 Eraser (No toys please)
Crayons - Box of 24
Box of colored pencils
2 Dry Erase Expo markers (no yellow)
2 Pocket Folders
2 Spiral Notebooks
Bottle of Elmer's white glue
6 Glue sticks
Fiskar scissors
3 Kleenex boxes (200 count)
Pencil box
Backpack
1 Pkg 3x5 index cards
Old sock for white board
Hand Sanitizer

<b>Second Grade</b>
10 plain wooden #2 pencils with erasers
Soft pencil eraser
Crayons - Box of 24--no scent or twist
2 red pens
2 pocket folders
Large bottle of Elmer's white glue
Pointed scissors
Wooden English/Metric ruler
2 Wide-lined notebooks
School box (cigar box size)
2 Kleenex boxes (200 count)
4 Dry Erase Expo markers broad tip blue & black
2 Dry Erase Erasers
Backpack

**ASSIGNMENT NOTEBOOK-**  
MAY BE PURCHASE AT REGISTRATION

<b>Third Grade</b>
10 pencils (#2)
Eraser
3 red pens
Small pencil box
Crayons - Box of 24
Elmer's white glue - small
Highlighters: 1 pink, 1 yellow and 1 orange
2 Dry Erase Expo black markers – broad tip
Old sock for whiteboard (ties on chair)
Pointed scissors
English/Metric ruler
4 Pocket folders – green/blue (horizontal pockets) yellow/red
2 Kleenex boxes (200 count)
4 Glue sticks
Backpack
Assignment Notebook

<b>Fourth Grade</b>
12 Pencils (#2)
Eraser
Markers
4 Blue/black pens
4 Red pens
4 Highlighters – green, blue, pink and yellow
2 Dry Erase Expo broad tip markers-blue or black
12 Colored pencils
1 Package of 3 x 5 index cards
Scissors
English/Metric ruler
2 Glue sticks
2 pkg. Loose leaf wide-lined paper
5 plain pocket folders -1 each: green/red/yellow/blue/purple
1 pocket folder for take-home use
Old sock for white board
1 2-pocket folder w/fasteners for Music
Assignment Notebook
3 Kleenex boxes (200 count)
Pencil box
Backpack
2 Spiral notebooks (wide lined)

<b>SPECIAL EDUCATION</b>
1 Package pencils
1 Eraser
1 Package Notebook Paper
1 Notebook
1 Glue Stick
2 Boxes of Kleenex

<b>Fifth Grade</b>
Pencils (#2)
Eraser
Red checking pen
Colored pencils
Box of crayons
Trapper Keeper
Zippered pencil keeper
Wide-lined paper
1 Spiral notebook
3 Pocket folders
Highlighters
2 2-pocket folders with fasteners
Protractor
Assignment Notebook- Required to purchase from the school when registering
3 Kleenex boxes (200 count)
<b>BAND &amp; CHORUS STUDENTS—</b> 1 box of Kleenex for band/music room




<b>Sixth Grade</b>
pencils (#2)
Colored pencils (8-10 colors)
Ruler
Wide-lined paper
1 Spiral notebook
Highlighters
2 2-pocket folders with fasteners
2 Pocket folders
1 2-pocket folder w/fasteners for Music
Assignment Notebook
Zipper Pencil Keeper
3 Kleenex boxes (200 count)
Red Pen
<b>BAND &amp; CHORUS STUDENTS—</b> 1 box of Kleenex for band/music room

**COUGH DROPS—**  
1 bag per student labeled with name

Please Label All Items including supplies, hats, coats, boots, etc.  
Each student is required to have a pair of tennis shoes to be left at school for P.E. and indoor use.  
Gel pens and Sharpies are not allowed  
No Trapper Keepers for grades K-4

## 2010-2011 West Burlington School Calendar

























### LEGEND

No School For Students = Shaded  
 Early Out Staff Dev =   
 Staff Dev Days =  $\Delta$   
 In-Service/Work Day =   
 Start/End of Quarter/Semester = [ or ]  
 Parent Teacher Conferences = 





Severe weather make-up days or other days required to be made-up will be made-up starting May 31st.

Staff Development Early Outs:  
 (Students Dismissed at 12:30 PM)

September 1  
 September 22  
 October 13  
 November 3  
 November 17  
 December 8  
 January 26  
 February 9  
 March 9  
 March 30  
 April 13  
 May 4  
 May 18

August					Student Days
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17 	18 	19 	20 	
[ 23	24	25	26	27	
30	31				
September					
		1 	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22 	23	24	
27	28	29	30		
October					
				1	
4	5	6	7 $\Delta$	8	
11	12	13 	14	15	
18	19	20	21	22	
25	26	27	28 ]	29 	
November					
[ 1	2	3 	4	5	
8	9 	10	11 	12	
15	16	17 	18	19	
22	23	24	25	26	
29	30				
December					
		1	2	3	
6	7	8 	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30	31	
January					
3	4	5	6	7	
10	11	12	13 ]	14 $\Delta$	
17 	[ 18	19	20	21	
24	25	26 	27	28	
31					
February					
	1	2	3	4	
7	8	9 	10	11	
14	15	16	17	18	
21	22 	23	24 	25	
28					
March					
	1	2	3	4	
7	8	9 	10	11	
14	15	16	17	18	
21	22	23	24 ]	25 	
[ 28	29	30 	31		
April					
				1	
4	5	6	7	8	
11	12	13 	14	15	
18	19	20	21	22	
25	26	27	28	29	
May					
2	3	4 	5	6	
9	10	11	12	13	
16	17	18 	19	20	
23	24	25	26	27 ]	
30	31				
June					
		1	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30		

### 179+1 Day Calendar

Date	Events
Aug 9	Registration/Fee Payment Last Name A-K, Noon-7PM
Aug 10	Registration/Fee Payment Last Name L-Z, Noon-7PM
Aug 17	 New Teacher In-Service Day
Aug 18	 Work Day/In-Service Day
Aug 19	 Work Day/In-Service Day Open House 4 PM – 6:30PM
Aug 20	 Work Day (Option I)
Aug 23	[ Begin 1 <sup>st</sup> Semester/1 <sup>st</sup> Quarter
Sept 6	Labor Day (No School)
Sept 14	School Board Election
Oct 7	$\Delta$ TQ Professional Dev Day (No School)
Oct 28	] End 1 <sup>st</sup> Quarter (47 Days)
Oct 29	 Work Day/In-Service Day (No School)
Nov 1	[ Begin 2 <sup>nd</sup> Quarter
Nov 9/11	 K-12 Parent Teacher Conferences 5:00 PM – 8:00 PM
Nov 12	No School
Nov 24-26	Thanksgiving Vacation (No School)
Dec 23-Jan 2	Winter Break (No School)
Jan 13	] End 2 <sup>nd</sup> Quarter (43+1 Days) ] End 1 <sup>st</sup> Semester (90+1 Days)
Jan 14	$\Delta$ Staff Development Day
Jan 17	 Work Day (Option II)
Jan 18	[ Begin 2 <sup>nd</sup> Semester/3 <sup>rd</sup> Quarter
Feb 21	President's Day (No School)
Feb 22/24	 K-12 Parent Teacher Conferences 5:00 PM – 8:00 PM
Mar 24	] End 3 <sup>rd</sup> Quarter (47 Days)
Mar 25	 Work Day/In-Service Day (No School)
Mar 28	[ Start 4 <sup>th</sup> Quarter
Apr 21-25	Spring Break
May 20	Seniors' Last Day
May 27	] End 4 <sup>th</sup> Quarter (42 Days) ] End 2 <sup>nd</sup> Semester (89 Days)
May 29	Graduation
May 30	Memorial Day (No School)
June 1	Driver Ed Starts

*Adopted 4/19/10*